# SETHU INSTITUTE OF TECHNOLOGY

**An Autonomous Institution | Accredited with 'A++' by NAAC**
**Pulloor, Kariapatti TK Virudhunagar - 626115**

## APPLICATION FORM FOR RECRUITMENT
### Academic Year 2025-26

Reference: Advertisement Dated on _____

For the Post of

☐ Dean　　☐ Professor　　☐ Associate Professor　　☐ Assistant Professor
☐ Placement Officer　☐ Placement Trainer　☐ Administrative Officer

Name of the Department:

### 1.PERSONAL  DETAILS

| | |
|---|---|
| Title | (Dr./Prof./Mr./Ms.)Ms. |
| Name | |
| Father / Mother/ Husband Name with occupation | |
| Gender | |
| Marital status | |
| Age & Date of Birth | |
| Place of Birth & District | |
| Religion | |
| Community | ☐ OC　☐ BC　☐ MBC　☐ SC　☐ ST |
| Nationality | |
| Persons with Disability | No　　If yes, please give details |
| Address for Communication | |
| Phone Number/ Mobile Number | |
| Email Id | |
| PAN Number | |

## 2. ACADEMIC QUALIFICATIONS*

(Commencing with the High School or an equivalent Examination)

| S. No | Course/Degree | Specialization | Year of Passing | FT/PT /DE/ Week End | Class / Division | % of Marks/ CGPA | Name of the Institution | University | Distinctions/ Scholarship |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

**\*Attach photo copies of relevant certificates with hardcopy only**

Details of NET/SLET Qualification:

Whether Cleared NET/SLET &Year of Passing:

## 3. TEACHING/PROFESSIONAL/RESEARCH EMPLOYMENT*
**(Give particulars in descending order starting with the present post.)**

| S.No | Name of the Employer | Post Held | Period of Employment | | Experience | | Nature of Duties/Work |
|---|---|---|---|---|---|---|---|
| | | | From | To | Years | Months | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**\*Attach photo copies of relevant certificates with hardcopy only**

## 4. DETAILS OF PUBLICATIONS

**No of Publications in referred Journals\***

            **International:**                **National**        **:**

**No of Publications in referred Conferences\***

            **International:**                **National**        **:**

**Books Published\*:**

**\*Details may been closed separately with hardcopy only**

## 5. COMPLETED/ONGOING RESEARCH PROJECTS

**Completed Research Projects**

| Sl. No. | Title of the Project | Name of the Funding Agency | Time Period | Grant/Amount mobilized (Rs.In Lakhs) |
|---|---|---|---|---|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Ongoing Research Projects**

| Sl. No. | Title of the Project | Name of the Funding Agency | Time Period | Grant/Amount mobilized (Rs.In Lakhs) |
|---|---|---|---|---|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## 6.  DETAILS OF PROJECT/RESEARCH GUIDANCE

| Degree and Programme | No. of Student(s) / Scholar(s) Enrolled | Project/Thesis Submitted | Degree Awarded |
|---|---|---|---|
| B.E/B.Tech | | | |
| M.E/ M.Tech/ MS / MCA | | | |
| M. Phil or Equivalent | | | |
| Ph.D. or Equivalent | | | |

**7. Patents/Awards/Recognitions obtained: If any, please give details**

**8. Industrial Consultancy offered:**

## 9.  MEMBERSHIPS IN PROFESSIONAL BODIES/LEARNED SOCIETIES

| S. No | Professional Bodies/ Learned Societies | Membership Type | Membership Number | National/ International |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

## 10.  EXPERIENCE ABROAD

| S. No | Country Visited | Period of Visit | | Purpose of Visit |
|---|---|---|---|---|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |

## 11.     LANGUAGES KNOWN

| S. No | Language Known | Speak | Read and Write | Speak, Read and Write |
|-------|----------------|-------|----------------|------------------------|
| 1 | Tamil | | | |
| 2 | Telugu | | | |
| 3 | English | | | |
| 4 | Hindi | | | |
| 5 | Other(s) | | | |

12.     Name, Address of the three persons to whom confidential reference could be made (not related by blood or marriage. They should be in a position to report the Suitability of the position you're seeking now).

| S. No | Name of the Referee | Designation | Address of the Organisation | E-Mail ID | Contact Number |
|-------|---------------------|-------------|-----------------------------|-----------|----------------|
| | | | | | |
| | | | | | |
| | | | | | |

13. Additional responsibilities held in previous organization ,if any

14. Significant contributions made in the previous organization ,if any

15. a. Last total salary drawn:

    b. Total salary expected:

16. Any other Information you would like to Present for consideration in support of your candidature
(Use separate sheet if necessary)

I hereby declare that all the information given in this application is true to the best of my knowledge and belief. I understand that if any of the information furnished by me above is found to be false at anytime, the college can summarily reject / terminate my candidature / service at any point of time.

5

Place:


Date:


Name:                                                                    **SIGNATURE**

**For office use only.**

**Scrutinizing Committee verification:**

| Name | Signature | Remarks |
|------|-----------|---------|
|      |           |         |
|      |           |         |